

The End of the Timeless God (Oxford Studies in Analytic Theology)

By R. T. Mullins

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The claim that God is timeless has been the majority view throughout church history. However, it is not obvious that divine timelessness is compatible with fundamental Christian doctrines such as creation and incarnation. Theologians have long been aware of the conflict between divine timelessness and Christian doctrine, and various solutions to these conflicts have been developed. In contemporary thought, it is widely agreed that new theories on the nature of time can further help solve these conflicts. Do these solutions actually solve the conflict? Can the Christian God be timeless? *The End of the Timeless God* sets forth a thorough investigation into the Christian understanding of God and the God-world relationship. It argues that the Christian God cannot be timeless.

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Review

"The method and conclusion in *The End of the Timeless God* certainly have set a foundation on which Mullins and others may continue constructive theological work."--*Reading Religion*

"Mullins s work is valuable: the rigor and clarity of the work focuses points of contention. One hopes that defenders of the timeless eternity tradition will follow Mullins s example in this respect."--*Religious Studies Review*

About the Author

R. T. Mullins is Research Associate in Philosophy of Religion at the University of Cambridge.

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